UNITED STATES DISTRICT COURT EASTERN DISTRICT OF MICHIGAN

ametra L. Suctor Plaintiff(s),

٧.

Case:2:12-cv-14735 Judge: Murphy, Stephen J. MJ: Grand, David R.

Filed: 10-25-2012 At 01:40 PM

CMP SULTON V. WARREN CONSOLIDATED S

CHOOLS (DA)

Warren Consolidated School (CromIE) Defendant(s).

Civil Complaint

Dn October 11th I was unlawful
Evicted From my apart News 3T

29296 Lund and arrested For

Tresspassing. While I was Incarsenated
at the warren Police Station Child

Protective Services Placed my baughter

Heaven into Foster Care, I have

yet to have a preliminary hearing
on this matter because warren Police

| reduced me aloge | et 5 minuets before |
|--|-----------------------------------|
| The Dlemmany Hear | ing. My laterial |
| Right have Kever & | Jeen terminaled |
| and il have Nover | received any format |
| Paper Work From 4h | e Separtment 87 |
| Human Services C | ruld protective |
| Services. When I | vent to Cromie |
| to See it my day | anter was actually |
| at School They Sai | d yes, but Royused |
| to let me see he | r and on a Follow |
| up Visit had M | S. Tuzek Serve |
| me with notice 4 | nat el Cauld not |
| Come back to the ? | school where my |
| aughter attends kin | dergarder Lulton |
| Move NOT Deer 11,19 | 204.16 CheyenNt |
| to the state of th | Street Address Set 101 + 12 48235 |
| 70/25/12 | City, State, Zip Codé |
| Date | Telephone Number |

43

Warren Consolidated Schools

31300 Anita Warren, Michigan 48093-1697 (888) 4WCS-KIDS www.wcskids.net

BOARD OF EDUCATION

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Robert D. Livernois, Ph.D. Superintendent

October 16, 2012

Ms. Ametra Sulton 29296 Lund Warren, MI 48093

Dear Ms. Sulton:

This letter is intended to advise you that your presence on Warren Consolidated School property is prohibited. This is to include parking lots, sidewalks and easements, as well as all adjacent Warren Consolidated Schools' properties. Should you choose to enter any Warren Consolidated School property, the Administration will immediately contact the Police Department to file a trespassing complaint, ask for your removal from the property and ensure prosecution to the fullest extent of the law.

Again, this letter serves as an advisory that your presence on Warren Consolidated Schools' properties at any time <u>before</u>, <u>during</u>, <u>or after school hours</u> will be considered an act of criminal trespass and will be immediately reported to the appropriate Police Department.

Sincerely,

Director of \$tudent Affairs



Case 2:12-cv-14735-SJM-DRG ECF No. 1, PageID.4 Filed 10/25/12 Page 4 of 5 CIVIL COVER SHEET County in which action arose National Action arose

oneet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided.

| | Offin, approved by the Judicia INSTRUCTIONS ON THE REV | | ed States in September 1974, is te | quited for the use of the Clerk o | Count for the purpose of initiating | |
|---|---|---|---|---|--|--|
| (a) PLAINTIFFS | . 0 | | DEFENDANTS | Warrens (o) | nsol nated So | |
| Ametra | L. Suur | DN . | (Cromi | E) | | |
| (b) County of Residence | e of First Listed Plaintiff | | County of Residence | of First Listed Defendant | | |
| Ochic & | EXCEPT IN U.S. PLAINTIFF C | ASES) | | COLUC DI AINTIFF CASES | ONLY | |
| 20416 | heyenne | ST | Case:2:12- | | | |
| Detroi | + MI 488 | 335 | Judge: Mui | Judge: Murphy, Stephen J. | | |
| (c) Attorney's (Firm Nam | e, Address, and Telephone Num | ber) | MJ: Grand, | David R. 5-2012 At 01:40 PM | | |
| | | | CMP SULTO CHOOLS (E | ON V. WARREN CONSOL | IDATED S | |
| II. BASIS OF JURISI | DICTION (Place an "X" | in One Box Only) | III. CITIZENSHIP OF | rminch al l'artibo | | |
| ☐ 1 U.S. Government | 7 Federal Question | | (For Diversity Cases Only) | PTF DEF | and One Box for Defendant) PTF DEF | |
| Plaintiff | (U.S. Government | : Not a Party) | Citizen of This State | I Incorporated or P of Business In Th | | |
| ☐ 2 U.S. Government Defendant | ☐ 4 Diversity | | Citizen of Another State | 2 Incorporated and of Business In | • | |
| | (Indicate Citizensl | nip of Parties in Item III) | | | 0606 | |
| | | | Citizen or Subject of a Foreign Country | 3 G 3 Foreign Nation | | |
| IV. NATURE OF SUI | | | | | | |
| CONTRACT 110 Insurance | PERSONAL INJURY | PERSONAL INJUR | | BANKRUPTCY 422 Appeal 28 USC 158 | OTHER STATUTES O 400 State Reapportionment | |
| ☐ 120 Marine | ☐ 310 Airplane | ☐ 362 Personal Injury - | 1 - | 1 423 Withdrawal | 410 Antitrust | |
| ☐ 130 Miller Act ☐ 140 Negotiable Instrument | ☐ 315 Airplane Product Liability | Med. Malpractice 365 Personal Injury - | | 28 USC 157 | ☐ 430 Banks and Banking ☐ 450 Commerce | |
| ☐ 150 Recovery of Overpayment | | Product Liability | | PROPERTY RIGHTS | ☐ 460 Deportation | |
| & Enforcement of Judgment | | 368 Asbestos Persona | | 820 Copyrights | 470 Racketeer Influenced and | |
| ☐ 151 Medicare Act ☐ 152 Recovery of Defaulted | ☐ 330 Federal Employers' Liability | Injury Product Liability | ☐ 650 Airline Regs. ☐ 660 Occupational | ☐ 830 Patent ☐ 840 Trademark | Corrupt Organizations 480 Consumer Credit | |
| Student Loans | ☐ 340 Marine | PERSONAL PROPER | TY Safety/Health | | ☐ 490 Cable/Sat TV | |
| (Excl. Veterans) | ☐ 345 Marine Product | 370 Other Fraud | ☐ 690 Other | S SOCIAL SECUDITY | 810 Selective Service | |
| ☐ 153 Recovery of Overpayment of Veteran's Benefits | Liability 350 Motor Vehicle | ☐ 371 Truth in Lending ☐ 380 Other Personal | LABOR 710 Fair Labor Standards | SOCIAL SECURITY 861 HIA (1395ff) | ☐ 850 Securities/Commodities/ | |
| ☐ 160 Stockholders' Suits | 355 Motor Vehicle | Property Damage | | ☐ 862 Black Lung (923) | ☐ 875 Customer Challenge | |
| ☐ 190 Other Contract | Product Liability | ☐ 385 Property Damage | | ☐ 863 DIWC/DIWW (405(g)) ☐ 864 SSID Title XVI | 12 USC 3410 ☐ 890 Other Statutory Actions | |
| ☐ 195 Contract Product Liability ☐ 196 Franchise | 360 Other Personal Injury | Product Liability | ☐ 730 Labor/Mgmt.Reporting & Disclosure Act | ☐ 865 RSI (405(g)) | B 891 Agricultural Acts | |
| REAL PROPERTY | CIVIL RIGHTS | PRISONER PETITION | | FEDERAL TAX SUITS | ☐ 892 Economic Stabilization Act | |
| ☐ 210 Land Condemnation | ☐ 441 Voting | 510 Motions to Vacate | 1 | 870 Taxes (U.S. Plaintiff | 893 Environmental Matters | |
| ☐ 220 Foreclosure ☐ 230 Rent Lease & Ejectment | 442 Employment 443 Housing/ | Sentence Habeas Corpus: | ☐ 791 Empl. Ret. Inc. Security Act | or Defendant) ☐ 871 IRS—Third Party | 894 Energy Allocation Act 895 Freedom of Information | |
| 240 Torts to Land | Accommodations | ☐ 530 General | Southly 1100 | 26 USC 7609 | Act | |
| 245 Tort Product Liability | ☐ 444 Welfare | 535 Death Penalty | IMMIGRATION | | 900Appeal of Fee Determination | |
| ☐ 290 All Other Real Property | 445 Amer. w/Disabilities - Employment | ☐ 540 Mandamus & Oth ☐ 550 Civil Rights | er 462 Naturalization Application 463 Habeas Corpus - | n l | Under Equal Access to Justice | |
| | ☐ 446 Amer. w/Disabilities - | 555 Prison Condition | Alien Detainee | | ☐ 950 Constitutionality of | |
| | Other 40 Other Civil Rights | 1 | ☐ 465 Other Immigration | | State Statutes | |
| | 40 Other Civil Rights | | Actions | t 1 | | |
| | <u> </u> | <u> </u> | | | <u> </u> | |
| | an "X" in One Box Only) emoved from | Remanded from | | sferred from 6 Multidist | Appeal to District rict Judge from | |
| Proceeding St | ate Court | Appellate Court | Reopened anoth (spec | | Magistrate Judgment | |
| | Cite the U.S. Civil Sta | atute under which you ar | e filing (Do not cite jurisdiction | al statutes unless diversity): | | |
| VI. CAUSE OF ACTION | ON Brief description of ca | ause: | | | | |
| VII. REQUESTED IN | ☐ CHECK IF THIS | IS A CLASS ACTION | DEMAND \$ | CHECK YES only | if demanded in complaint: | |
| COMPLAINT: | UNDER F.R.C.P | . 23 | | JURY DEMAND: | ☐ Yes ☐ No | |
| VIII. RELATED CAS IF ANY | E(S) (See instructions): | JUDGE _ | . ^ | DOCKET NUMBER | · | |
| DATE | · | SIGNATURE OF AT | FORNEY OF RECORD 7 | | | |
| DATE | | MA MA | tha X XI | Hol | · | |
| FOR OFFICE USE ONLY | | - (' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | | | | |
| RECEIPT # A | MOUNT | APPLYING IFP | JUDGE | MAG. JUI | DGE | |

11 TO LOCAL RULE 83.11

Notes:

Is this a case that has been previously dismissed? If yes, give the following information: Court: Case No.: Judge: 2. Other than stated above, are there any pending or previously discontinued or dismissed companion cases in this or any other court, including state court? (Companion cases are matters in which it appears substantially similar evidence will be offered or the same or related parties are present and the cases arise out of the same transaction or occurrence.) If yes, give the following information: Court: Case No.: _______ Judge: _____